

SCBA Summit County Parade of Homes Submissions Form

| HOMES BEING SUBMITTED | | | |
|-------------------------------------|------------|-------|-----------------|
| Physical Address of Home being subn | nitted | | |
| (not for publication) — | | | |
| City — | | State | — Zip Code — |
| | | | |
| PLEASE LET US KNOW WHO IS | | | |
| Name — | | | |
| Company Name, (if applicable) — | | | |
| Address — | | | |
| City — | | State | — Zip Code ———— |
| Phone — | — Email —— | | |
| CONTACTS | | | |
| BUILDER — | | | |
| Mailing Address — | | | |
| Phone — | — Email—— | | |
| ARCHITECT — | | | |
| Mailing Address | | | |
| Phone | Email | | |
| INTERIOR DESIGNER — | | | |
| Mailing Address — | | | |
| Phone — | Email | | |
| KITCHEN DESIGNER — | | | |
| Mailing Address — | | | |
| Phone — | | | |
| LANDSCAPE ARCHITECT — | | | |
| Mailing Address — | | | |
| Phone | Email | | |

EMAIL YOUR ENTRY

Along with your entry form please send a Dropbox of 10 lo res digital images to dworden@mountainliving.com by Monday, Sept. 18 at 9. a.m. Our judging will begin promptly at 9 a.m., late entries will not be accepted.